

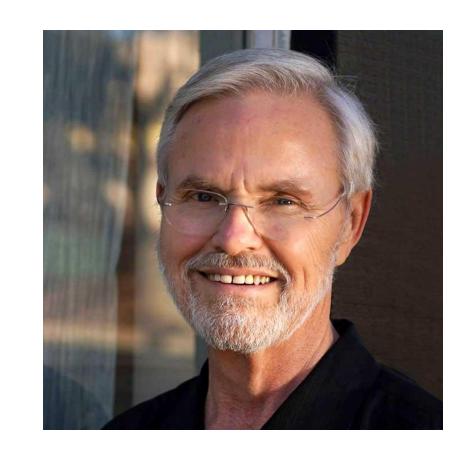
A Scientific Explanation of Spirituality

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My <u>forthcoming</u> book is entitled,

Spirituality Explained A Model of Consciousness and Spirituality

- This talk presents a few of the core ideas of that book
- Everything is completely compatible with the <u>currently</u> known theories of physics and science
- There are <u>no</u> "spirits" in this explanation of spirituality!



What is Spirituality?

- My Equation is: Spirituality = Religion Dogma
 - Spiritual paths can be either theistic or non-theistic
 - Spirituality cultivates: compassion, altruism, love, forgiveness, trust, acceptance, and other positive values
 - Spiritual practices may include prayer, meditation or some kind of surrender to a higher power
- This model of spirituality will explain:
 - Both theistic and not theistic spiritual paths and the positive values they cultivate
 - For theistic paths: why and how the "God" concept arose
 - Why and how spiritual practices work





When and How Did Spirituality Start?

- Hypothesis: Spirituality developed approximately 50K
 years ago when human consciousness changed
 - Human "Behavioral Modernity" was completed ~50K years ago
 - Burial, fishing, pigments, art, composite tools, bone tools, blade improvements, long distance material transport, and hearths
 - Relatively rapid transition versus slow improvement previously
- The development of a complete language model of the world changed human consciousness (~50K yr ago)
 - This new language world model facilitated the development of behavioral modernity
 - And it also caused a "living" problem,
 - Spirituality is the cure for that problem



Agents, Models of the World, and Self-Models

- An **Agent** has goals, a way of sensing the world, and a way to make changes to the world to achieve its goals
 - A human can be considered to be a successful agent
- A theorem⁽¹⁾ from control theory says "Every Good Regulator of a System Must Be a Model of That System"
 - This means any good agent must have a model of it's world
 - In addition, if the agent itself is part of the world, then the agent must also contain a model of itself (a self-model)

⁽¹⁾ Conant & Ashby, Int. J. Systems Sci., 1970, vol. 1, No. 2, 89-97, "Every Good Regulator of a System Must Be a Model of That System"



Where Do Humans Live?

- Humans are good agents so we must contain a model of the world and a model of the ourselves (a self-model)
 - Self-model = body model + autobiographical self-model
- A body in a world is equivalent to a body model in a model of the world => no answer to "where do we live?"
- However, we are also an autobiographical self-model
 - An autobiographical self-model is a purely conceptual model
 - Concepts do not exist in the world!
 - So our autobiographical self-model can only exist in our language model of the world i.e. not in the "real" world!
- Therefore we live in our model of the world!



Do We Experience the World Directly? OR Do We Only Experience Our Model of the World?

Blue Light











Green Light

Colors Exist Only In Our Model of the World



We are a Self-Model Experiencing & Living In a Model of the World

- We are **not** just a body living in a world
- We are a self-model living in a model of the world
- Our sensory experiences are of that model of the world
 - We do not directly experience the "real world"



The Main Hypothesis of this Explanation of Spirituality is:

- The human agent (and hence human consciousness) can be broken down into <u>three</u> <u>different</u>, <u>but interconnected</u> <u>sub-agents</u>
- Whereas animals only have two of these sub-agents
 - The 3rd agent is very limited in animals compared to humans
 - The "god" concept can be found in one of the 2 agents in animals
- The human "living problem" was caused by this new very effective 3rd agent that evolved in modern humans



The Three Agent Model of the Brain

- Three different, but integrated, functional agents in the brain:
 - The Thinker the executive function which uses language, symbols, concepts, and images to <u>solve problems</u>
 - The Doer controls the body and has emotions
 - **The Experiencer** constructs both the sensory and the language (or conceptual) model of the world and the body
- The most compelling evidence for the Thinker and Doer agents is **Dual Process Theory**⁽¹⁾ (DPT) in psychology
 - DPT System 1 (the "Fast" subconscious system) is the Doer
 - DPT System 2 (the "Slow" conscious system) is the Thinker

⁽¹⁾ Nobel Laureate **Daniel Kahneman** popularized **Dual Process Theory** in his 2011 book, "**Thinking, Fast and Slow**"



Dual Process Theory

- Doer=System 1: fast, intuitive, implicit, & subconscious
- □ Thinker=System 2: slow, deliberative, explicit, & conscious
- Popularized by psychologists Daniel Kahneman's 2011 book:
 "Thinking, Fast & Slow"
 - Describes the biases that System 1 can have in decision making
 - Kahneman 2002 Nobel prize in Economics for Prospect Theory and Behavioral Economics is based on Dual Process Theory
- Also popularized by Malcom Gladwell's 2002 book:
 "Blink: The Power of Thinking without Thinking"
 - He extols the **merits** of the System 1 decisions!
 - These are often intuitive decisions that are hard to logically justify



Dual Process Theory Example

- Linda is thirty-one years old, single, outspoken, and very bright. She majored in philosophy. As a student, she was deeply concerned with issues of discrimination, and social justice, and also participated in anti-nuclear demonstrations.
- Which of these three statements is the **most** probable?
- Right Hand 1. Linda is active in the feminist movement
 - Left Hand 2. Linda is a bank teller
- **R** & **L** Hands 3. Linda is a bank teller and is active in the feminist movement
 - The correct answer is either Statement 1 or 2

Dual Process Theory Example

Which of these three statements is the **most** probable?

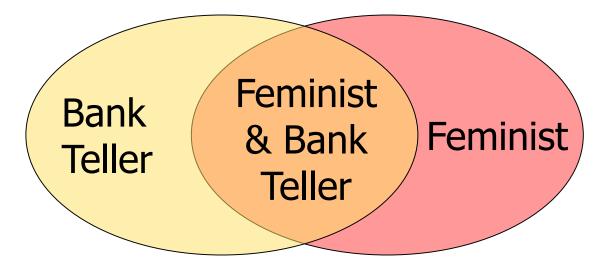
Thinker \(\begin{aligned} \text{1.} Linda is active in the feminist movement

Thinker 2. Linda is a bank teller

Doer 3. Linda is a bank teller and is active in the feminist movement

The correct answer is either Statement 1 or 2

The Thinker figures out this Venn diagram:



The Doer answers a different question:
Which statement matches more of the categories mentioned in the description?



Dual Process Theory Example

- When testing <u>Stanford Business School</u> graduates
 - Who majored in probability, decision making, and statistics
 - 85% ranked feminist bank teller as more probable
 - And they were wrong!
- In a review of this experiment, Stephen Jay Gould wrote:
 - I am particularly fond of this example because I know that the third statement is **least** probable, yet a little homunculus in my head continues to jump up and down, shouting at me — "but she can't just be a bank teller; **read the description!**"

Conference in 2006 Theories of Reasoning & Rationality"

- 2009 Book: "In Two Minds: Dual Processes and Beyond"
- In Chapter 2, one of the organizers, J. Evans, says:
- "It would be more <u>useful</u> to describe this grand unifying form of dual-process theory as the **'two minds hypothesis'**.
- Here I define 'mind' as a high-level cognitive system
 - capable of representing the external world
 - and acting upon it in order to
 - serve the goals of the organism.

..

"In Two Minds: Dual Processes and Beyond", 2009 Book

- Book 'two minds hypothesis' quote continued:
- "...The two minds hypothesis is that the human brain contains **not one but two parallel systems** for doing this.
 - Animals, according to this view, have but one system corresponding to the 'old mind' in human beings.
 - Humans have a 'new mind', which coexists in uneasy coalition with the first, sometimes coming into direct conflict with it.
- This is a strong, even startling hypothesis, which makes it very interesting..."

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- This is a strong, even startling hypothesis, which makes it very interesting (if probably wrong!)."
 - Hopefully THIS presentation will make this hypothesis much more plausible to YOU



Thinker and Doer Self-Models

- Agents need a self-model if they change the world and if they are part of the world
- □ The **Thinker's** Self Model: is **VERY** complicated & includes:
 - The autobiographical narrative history of "me"
 - All the goals the Thinker made up, like "I must always be right!"
 - A simplified Body Model which he thinks he controls directly
- The **Doer's** Self Model: is much simpler:
 - The full Body Model which includes the current state of the body and knowing all of it's capabilities and limitations;
 - The goals which include attachments, and aversions as indicated by emotions and feelings



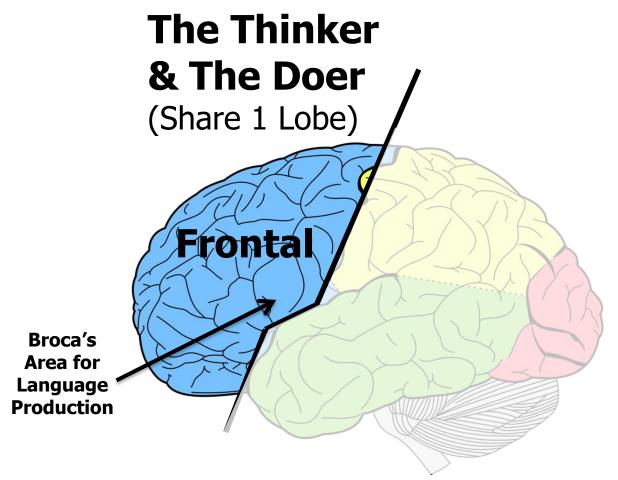
The Experiencer has **Two** Self Models (That Are Equivalent)

- The Experiencer does not change the external world
- However, the Experiencer does direct (TD & BU) attention and that changes the internal representation of the world
 - So, paying attention does modify the internal world model!
 - Therefore the attention state must be part of the world model
 - So in a sense, the Experiencer is the current state of attention combined with the current state of the world model
- 1st Experiencer's **Self-Model** is identical to the **World Model**
 - So, the Experiencer does not have a separate self-model...
- **2**nd The Experiencer has **NO Self Model**

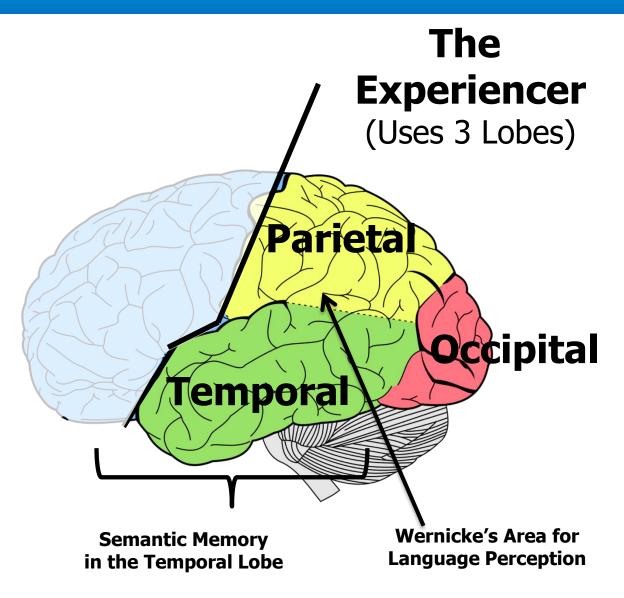
$$TD = Top Down$$



The **Approximate** Locations of the Three Agents in the Brain

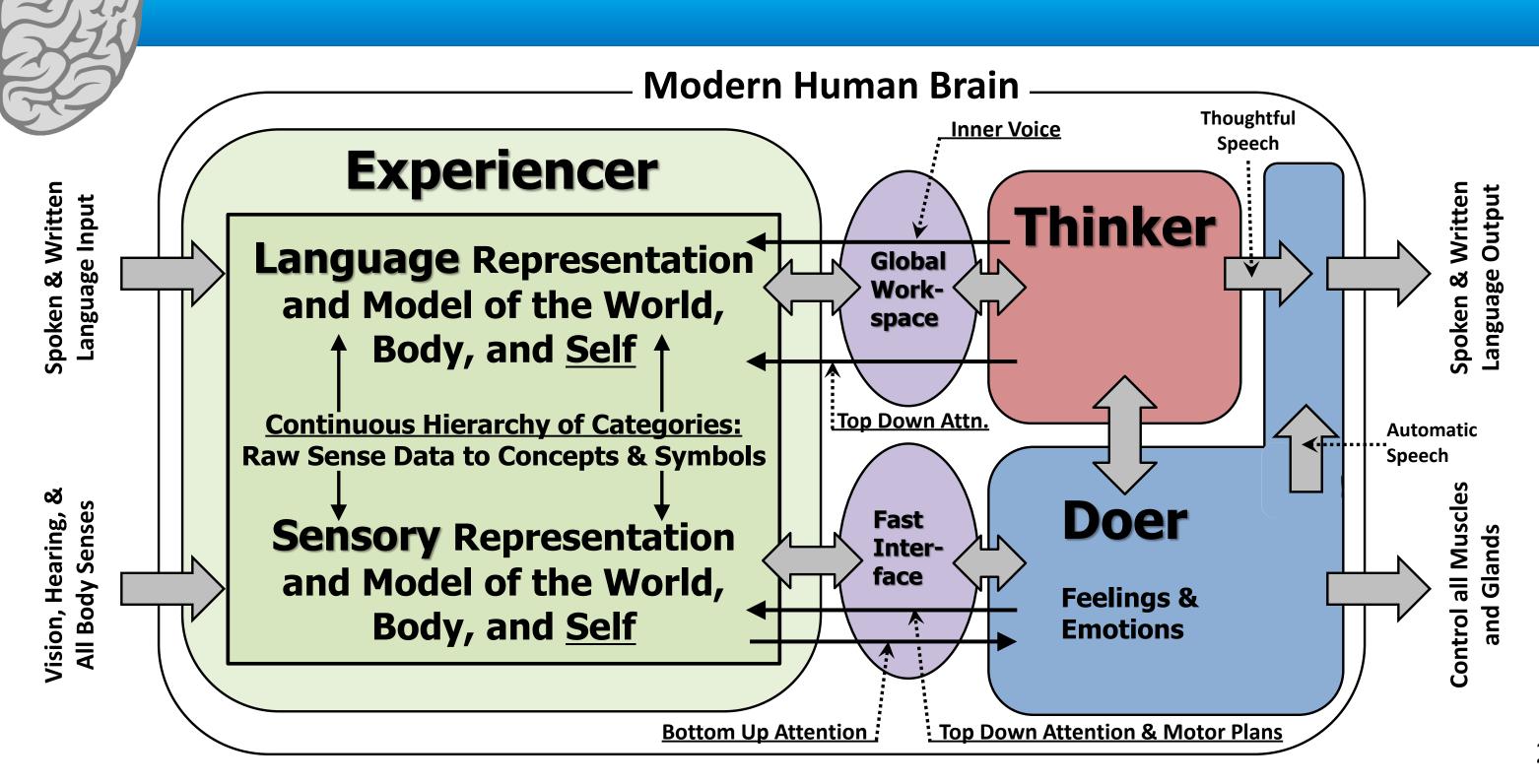


The Thinker & The Doer share 40% of brain

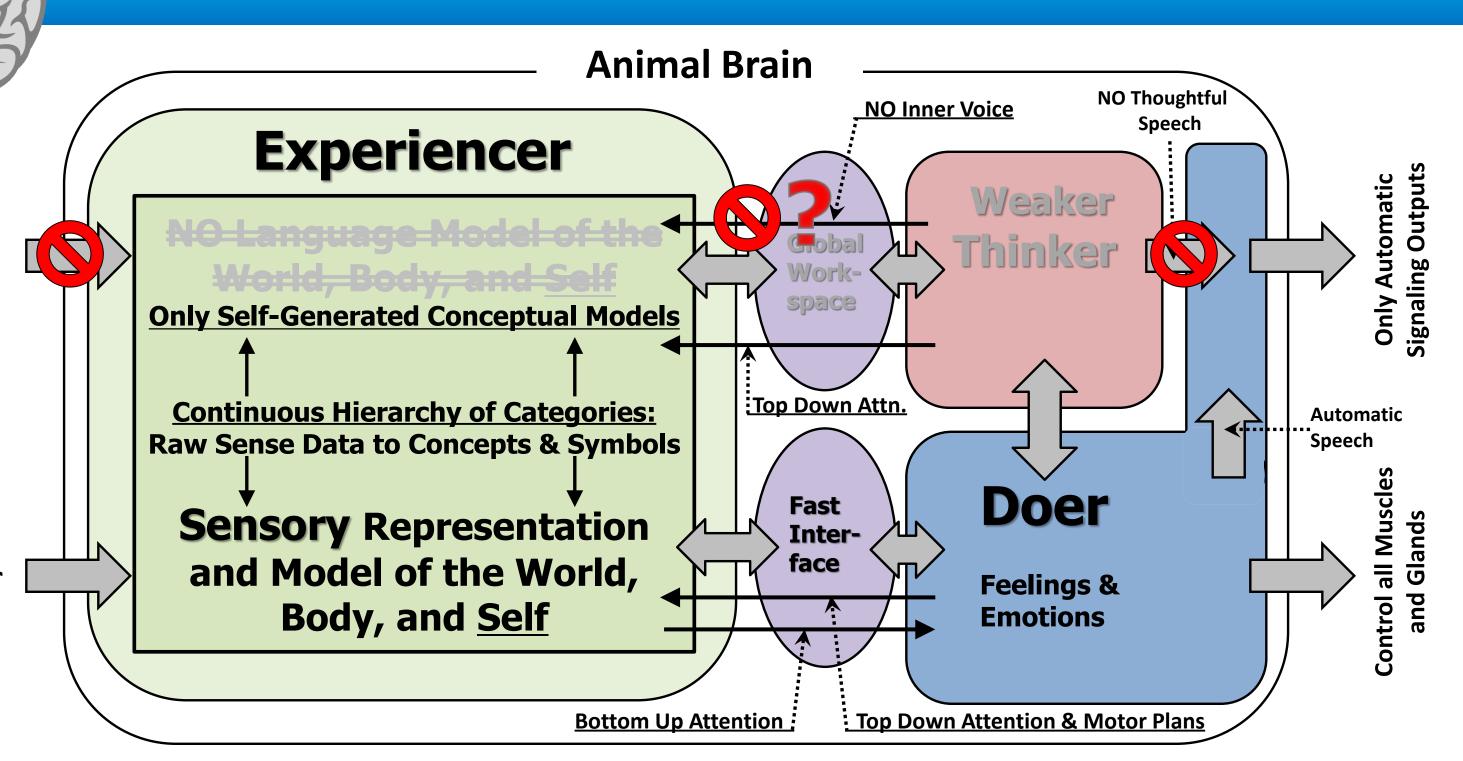


The Experiencer is **60%** of the brain

The Three Agents & Their Interfaces:



An Animal's (or Ancient Human's) Agents:

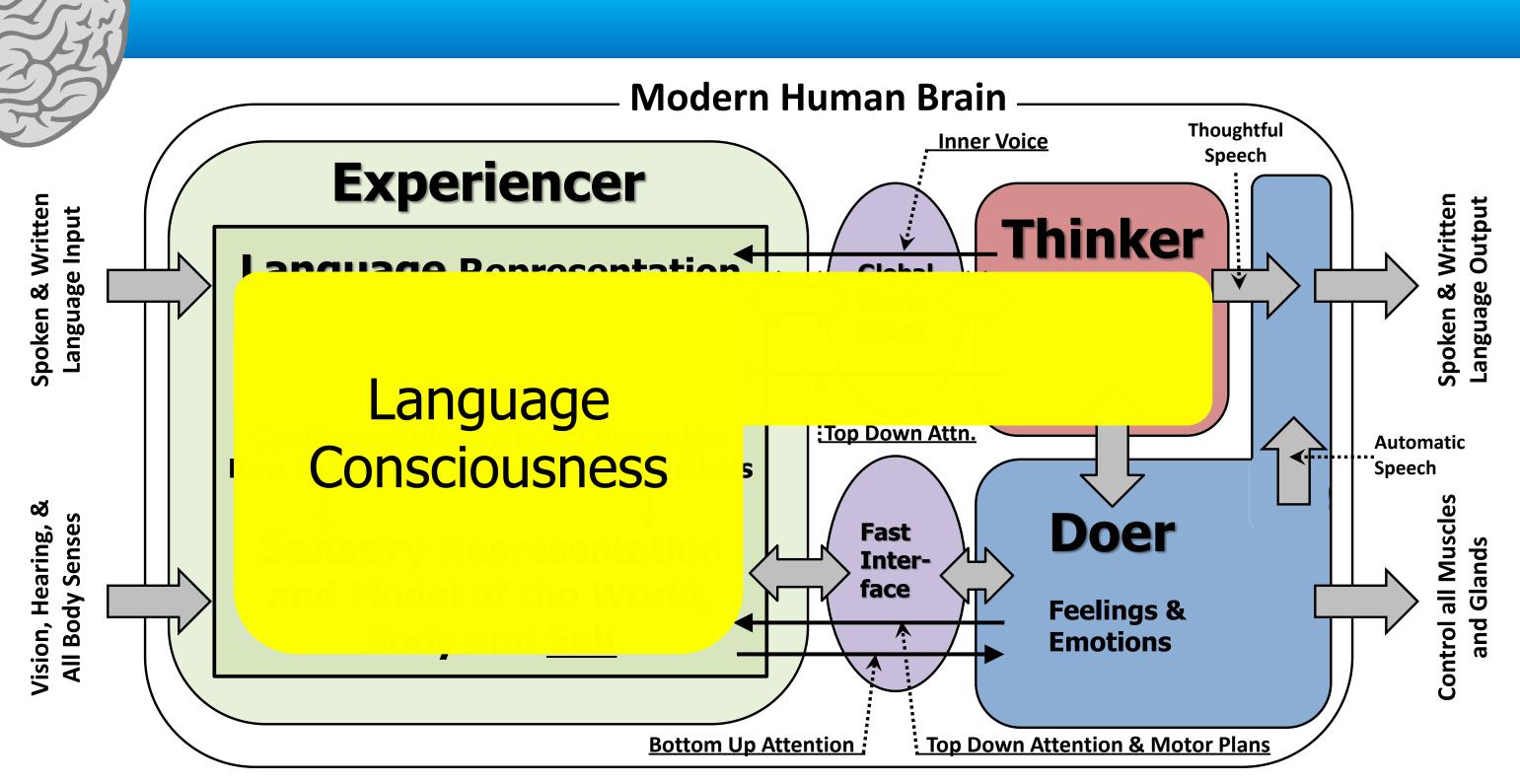




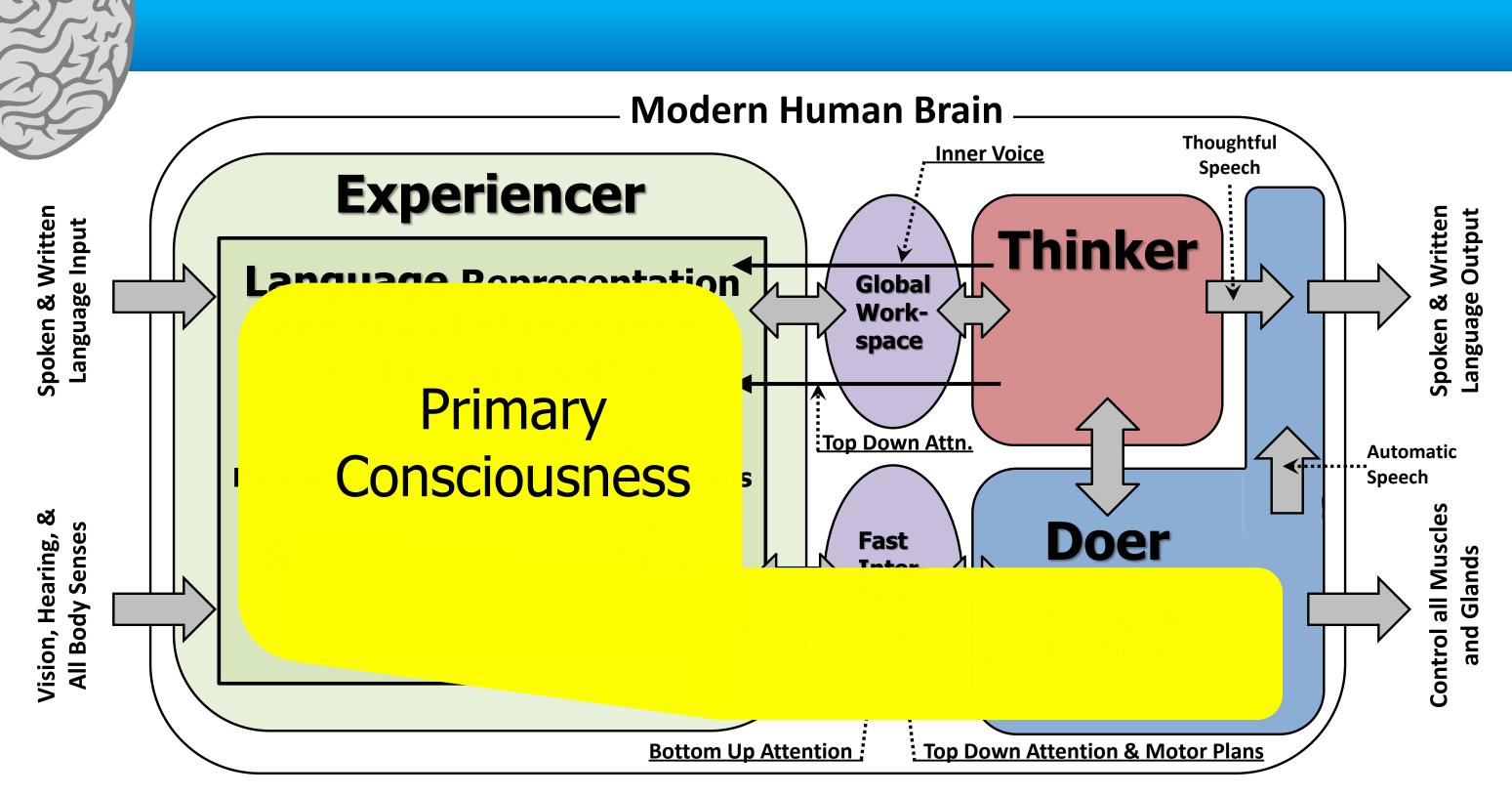
Given Three Different Agents, Are There Three Kinds of Consciousness?

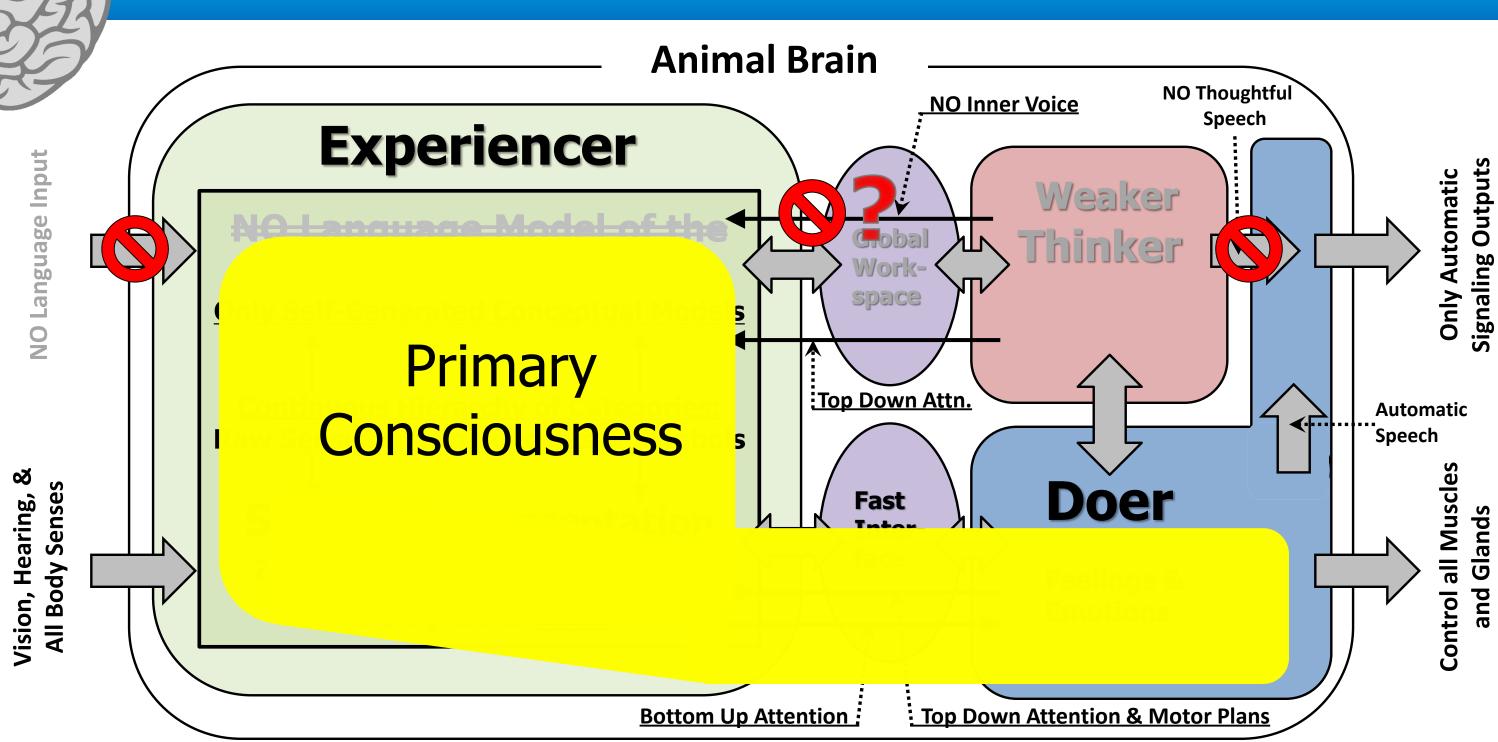
- Thinker Agent + Experiencer Agent gives rise to the...
 - Thinker Consciousness
 - I will call this the "Language Consciousness" (or LC)
- Doer Agent + Experiencer Agent gives rise to the...
 - Doer Consciousness
 - I will call this the "Primary Consciousness" (or PC)
- The Experiencer Agent gives rise to the...
 - Experiencer Consciousness
 - I will call this the "Fundamental Consciousness" (or FC)

Human Language Consciousness

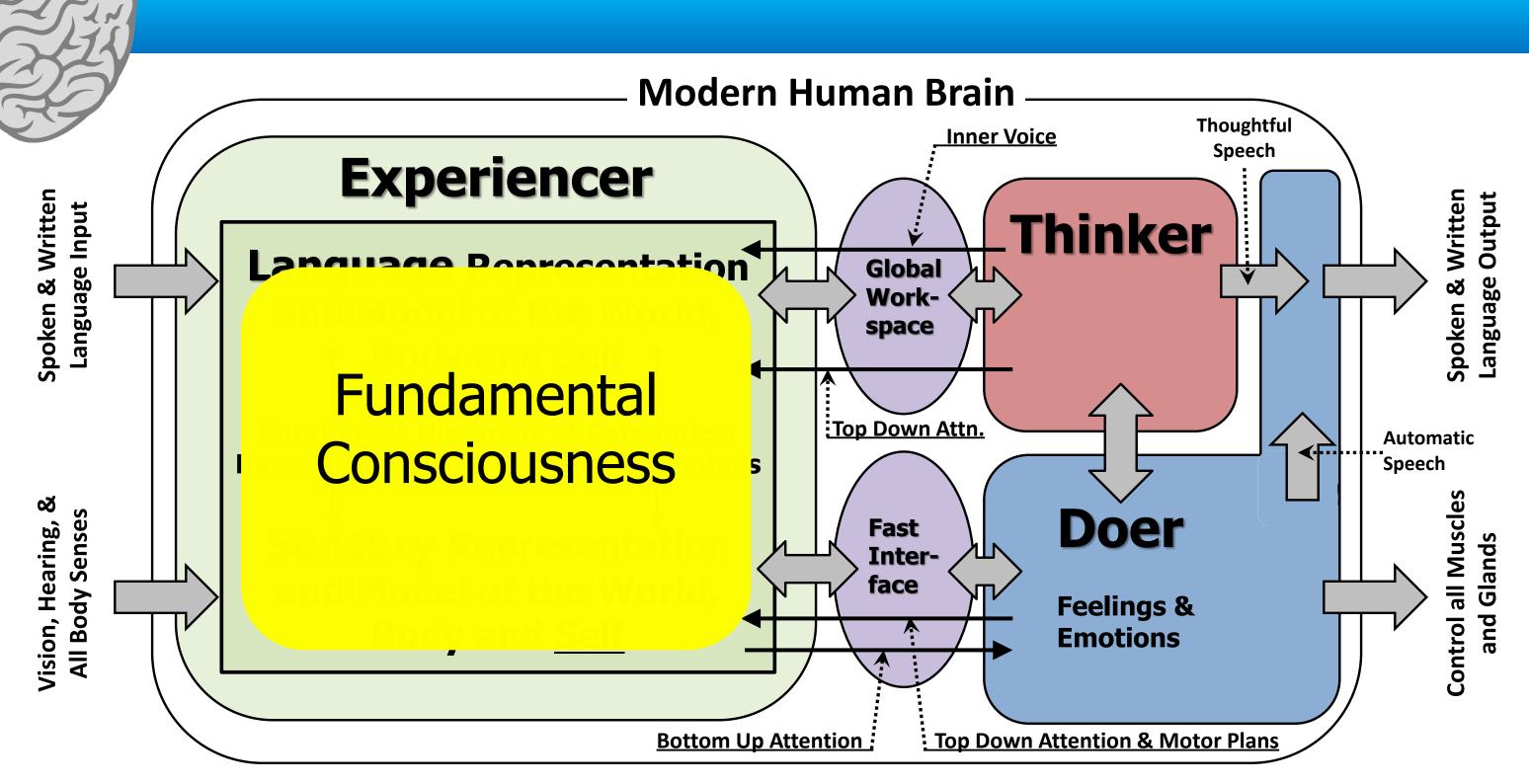


Human Primary Consciousness





Human Fundamental Consciousness





Fundamental Consciousness **IS** An Enlightened State of Consciousness

- Hindu Advaita Vedanta says enlightenment is Nondual
 - Nonduality means "not two one"
 - It is seeing that "self" versus "other" distinctions are illusions
 - In other words, "The world and I are one"
 - The 1st Experiencer self-model = the whole world model
 - Thus Fundamental Consciousness is Nondual
- In Buddhism, Anatta is the realization of no-self that any experience of a self, of any kind, is an illusion
 - The 2nd Experiencer self-model is that there is no self-model
 - Anatta is realized in the Fundamental Consciousness State

Primary & Language Comparison:

Primary Consciousness	Language Consciousness
Ancient (many millions of years)	New (about 50 thousand years old)
Primates and many other animals have this	Seems to be (almost) uniquely human
Massively parallel processing	Largely serial processing
High Bandwidth	Low Bandwidth
Intuitive, spatial, concrete thought, music, art, athletics	Language, logic, temporal sequences, abstract thought, science
Difficult to report the contents of consciousness without using the Language Consciousness	Easily "reportable"; often mistaken as the only consciousness
The entity that perceives the "blind sight" object	The entity that is blind to the "blind sight" object
The "Subconscious" (or Id or Unconscious)	The Ego (and Super Ego)
The "Self" (or "true self")	The "self" (or "narrative self")
Does most of the work	Takes most of the credit

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What's the **Problem** that Spirituality and Spiritual Enlightenment Solve?

The problem is the Thinker! (the Thinker agent, i.e. Ego)

- The Thinker is ideal for developing civilization, science, and technology; and to help us achieve goals...
 - But it is **not good** at living a happy life
- The Thinker finds problems everywhere
 - This can lead to a negative critical attitude towards life
- If there is **no** problem, then that is a problem!
 - So the Thinker will find an old problem or invent a new problem
- The Thinker argues with reality: "This should not happen" or "This is bad and wrong" or "I should not have done that!"
 - An Experiencer model of the world filled with contradictions



More about The Thinker "problem"

- Negative emotions are a problem for the Thinker to solve:
 - "How do I prevent this from happening again?"
- Positive emotions can also be a problem for the Thinker:
 - "How do I make sure this happens all the time?"
- Problems can be in the past often called a resentment;
- Problems can be in the **future** usually triggering **fears**
- Thus, the Thinker is an emotion amplifier and an emotion echo chamber!
 - Buddhism: the cause of Suffering is Attachments and Aversions
 - The Thinker amplifies and echoes Attachments and Aversions



The Purpose of Spirituality

- The typical non-spiritual modern human completely identifies as the Thinker's self-model
 - "I am <the autobiographical self-model> and I am in complete control of the body!"
- The goal of spirituality is to undo the problems that this Thinker identification creates:
 - Reduce identification with the Thinker
 - Diminish the Thinker's selfishness and self-centeredness
 - Reduce the Thinker's judgments and criticisms
- Theistic spirituality asks the Thinker to surrender to "God"



Non-Theistic Spiritual Traditions:

- Try to undo the **suffering** caused by the Thinker
 - These paths arose when the Thinker first became conscious
 - The dramatic increase in suffering caused by the Thinker was more apparent at that time
- As I said, some of these paths have "Enlightened States" where this Thinker suffering can be completely undone
 - Meditation and other spiritual practices apparently result in a Fundamental Consciousness state
 - In that state there is no identification with the Thinker
- ... Now continuing with the Theistic Spiritual Traditions...



What is "God" in this model?

- When Language first started to become a universal representational system...
 - A weaker Thinker could have experienced a stronger agent (the Doer or Experiencer) with more power in the world
 - Thus the Doer or Experiencer could became identified as "God"
- The Experiencer is actually the best candidate for "God"
 - Experiencer creates the world where Thinker self-model lives
 - Intuition comes from the Experiencer & intuition is often said to be the channel God uses to answer prayer
 - Wise intuitive modifications of the attention mechanism could give the Experiencer (God) quite a bit of power over the world



Alcohol Addiction

- The Thinker starts the alcohol addiction cycle...
 - "I really like alcohol, I should drink more often!"
 - This creates a **Thinker goal** to drink
 - Repeating this behavior eventually trains the **Doer** to copy that **goal**
- Eventually, both agents become addicted to alcohol
 - Doer drinks if triggered by **BU** attention directed to alcohol
 - Thinker obsesses about alcohol and uses TD attention to get alcohol
 - Eventually the Thinker notices the negative consequences of drinking and wants to **stop**, but it's too late, both agents' goals are too strong
 - Thus addiction is using TD and BU attention focused on alcohol to keep the addiction process going



Theistic Spiritual Tradition Example: Alcoholics Anonymous Recovery

- AA claims that recovery from alcohol addiction is possible due to a "spiritual awakening" from working the 12 steps:
 - Step 1: We admitted we are powerless over alcohol and our lives are unmanageable
 - Thinker wants to stop drinking but it admits that it is powerless over alcohol and can't manage its own life
 - Step 2: Came to believe that a Power greater than ourselves could restore us to sanity
 - Thinker sees that the Experiencer could help with the addiction
 - Step 3: Made a decision to turn our will and our lives over to the care of God as we understood Him
 - The Thinker surrenders to the Experiencer



The Experiencer's **Normal**Attention Control Mechanism

- The Experiencer knows the Thinker and Doer goals
 - The Experiencer uses BU attention to inform the Thinker and Doer if any of their goal conditions are detected
- Experiencer directs TD attention as requested by the agents
 - Also it pays attention to Thinker's inner voice or Doer's emotions
 - This attention effectively amplifies the inner voice or emotion
- In an active alcoholic, the Thinker inner voice obsessing about drinking gets amplified and reinforced so it continues
 - It treats the obsession as a TD attention request to find alcohol
 - Alcohol found by BU attention causes the Doer to drink it



The Experiencer's Wise Intuitive Attention Control Mechanism

- Experiencer notices the Thinker admits it is defeated by alcohol and it wants the Experiencer to help it stop drinking
 - The Experiencer uses intuitive wisdom to know that less attention to alcohol could help the agents not drink
 - The Experiencer directs less TD or BU attention to alcohol
 - Doing this also diminishes the obsessive alcohol thoughts
- This same mechanism can decrease all attachments and aversions as required for Buddhist enlightenment
 - It can also explain less emotions and inner voice that are reported by individuals in enlightened states
 - This happens if the Experiencer notes these goal requests



This Explanation of Spirituality Can Also Explain Some Bible Passages

- God brought all animals & birds to Adam so he could name them
 - The Experiencer allows the Thinker to generate many **nouns** 1st step in creating a universal language representational system
- In Eden: God said, You shall not eat of the fruit of the tree of the knowledge of good and evil; when they did eat it they were expelled from Eden and were cursed with all kinds of suffering.
 - Describes when the Thinker first became a conscious agent
- [Jesus said] "The Father and I are one"
 - The Thinker has surrendered to the Doer and/or Experiencer
 - Or, perhaps Jesus was in a Fundamental Consciousness State



How Does **Meditation** Help Solve the Thinker "Problem"?

- Meditation attempts to quiet the Thinker's inner voice
 - Concentrating on breathing Breathing is one area where the Thinker and Doer share motor control
 - Mantras or Chants Repeating the same phrase over and over keeps the Thinker busy and decreases inner voice thoughts
 - Focused top down attention by the Thinker keeps it busy directing attention instead of generating inner voice thoughts
 - Open monitoring of bottom up attention is noticing the Experiencer since it is the generator of bottom up attention
 - This all makes it easier to notice the Doer and Experiencer agents and thus to reduce identification with the Thinker



How Do Other Spiritual Practices Help Solve the Thinker "Problem"?

- Surrender is the Thinker giving up his illusion of control
 - Thinker uses Prayer to ask for help from Doer & Experiencer
- Living in the "Now" is what the Experiencer does always but the Thinker is often off in the future or the past
- Forgiveness & acceptance can mitigate resentments caused by the Thinker trying to solve problems in the past
 - "Forgiveness is giving up all hope of a better past"
 - Krishnamurti said "You see, I don't mind what happens"
- Trusting a Higher Power (or God) can mitigate fear caused by the Thinker trying to solve problems in the future
- Gratitude is the antidote to the Thinker's many complaints



Thank You!

- Thanks for directing your Top Down Attention to my Presentation!
- I hope that:
 - Your Experiencer intuitively understood the three agent model of consciousness,
 - And that this model has explained the origin, purpose, and efficacy of spirituality!



The End

- I would very much appreciate any and all thoughts and feedback. Thank you!
 - Please check out www.SpiritualityExplained.com where there are links to all my YouTube videos and PDFs of all my presentations.
 - Also sign up for very infrequent emails by clicking on "Sign Up Now" on any page of the website.
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